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CONFIRMATION NO. 8393

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/541,621	07/06/2005 RULE	424	1616	Nutri-Check-USNP		
APPLICANTS James C Jensen, Henderson, NV; Herbert L Sugerman, Las Vegas, NV; ** CONTINUING DATA ***** This application is a 371 of PCT/US04/00179 01/06/2004 which claims benefit of 60/438,426 01/06/2003 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ABIGAIL L FISHER/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance <u>Initials</u>	STATE OR COUNTRY NV	SHEETS DRAWINGS 3	TOTAL CLAIMS 52	INDEPENDENT CLAIMS 3
ADDRESS SANTANGELO LAW OFFICES, P.C. 125 SOUTH HOWES, THIRD FLOOR FORT COLLINS, CO 80521 UNITED STATES						
TITLE Individual need-based system for providing supplements						
FILING FEE RECEIVED 1100	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		